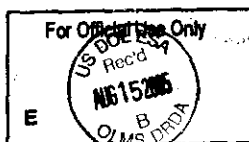


# FORM LM-30

## LABOR ORGANIZATION OFFICER AND EMPLOYEE REPORT

Form approved  
Office of Management  
and Budget  
No. 1215-0188  
Expires 11-30-2006

This report is mandatory under P.L. 86-257, as amended. Failure to comply may result in criminal prosecution, fines, or civil penalties as provided by 29 U.S.C. 439 or 440.



READ THE INSTRUCTIONS CAREFULLY BEFORE PREPARING THIS REPORT.

1. File Number U - <u>621B</u>	2. Fiscal Year Covered From: <u>1</u> / <u>1</u> / <u>04</u> Through: <u>12</u> / <u>31</u> / <u>04</u>
3. Name and address of person filing. Name <u>HOWARD</u> <u>L</u> <u>ARNOLD</u> P.O. Box, Bldg., Room No., if any Street <u>6350 N. BRONOWAY</u> City <u>DENVER</u> State <u>COLORADO</u> ZIP Code + 4 <u>80216</u>	4. Name, file number, and address of labor organization. Name <u>PIPEFITTERS LOCAL UNION 208</u> Labor Organization File Number <u>042-108</u> P.O. Box, Building and Room Number, if any Street <u>6350 N. BRONOWAY</u> City <u>DENVER</u> State <u>COLORADO</u> ZIP Code + 4 <u>80216</u>
5. Position in labor organization. <u>BUSINESS AGENT</u>	

Enter appropriate data below if, during the past fiscal year, you or your spouse or minor child directly or indirectly had any of the following interests (except as specified in the exclusions set forth in the instructions):

A. Held an interest in, engaged in transactions (including loans) with, or derived income or other economic benefit of monetary value from an employer whose employees your organization represents or is actively seeking to represent.	
6. Name and address of Employer (including trade name, if any). Name Trade Name, if any: P.O. Box, Bldg., Room No., if any Street City State ZIP Code + 4	7.a. Nature of Interest, Transaction, or Income.  7.b. Amount. 

Signature

15. Signature and verification. The undersigned declares, under penalty of Perjury and other applicable penalties of the law, that all of the information submitted in this report (including the information contained in any accompanying documents), has been examined by the signatory and is, to the best of the undersigned's knowledge and belief, true, correct, and complete. (See the section on penalties in the instructions.)

Signed

On

8-2-05

Date

303-428-4180

Telephone Number

Name of Person Filing

Howard L Arnold

File Number U-

B. Held an interest in or derived income or economic benefit with monetary value from a business (1) a substantial part of which consists of buying from, selling or leasing to, or otherwise dealing with the business of an employer whose employees your labor organization represents or is actively seeking to represent, or (2) any part of which consists of buying from or selling or leasing directly or indirectly to, or otherwise dealing with your labor organization or with a trust in which your labor organization is interested.

8. Name and address of Business (including trade name, if any).

Name PREFERS LOCAL 208 J.A.T.C.Trade Name, if any: JOINT APPRENTICESHIP TRAINING COMMITTEE

P.O. Box, Bldg., Room No., if any

Street 6350 BROADWAYCity DENVERState COLORADO ZIP Code + 4 80216

9. Business deals with:

☒ a. Labor Organization☒ b. Trust☒ c. Employer

10. If 9.b. or 9.c. is checked give trust or employer's name.

Name JOINT APPRENTICESHIP TRAINING FUND

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street 6350 BROADWAYCity DENVERState COLORADO ZIP Code + 4

11.a. Nature of such dealing.

GRADUATION  
CHRISTMAS LUNCH

11.b. Approximate dollar value of such dealing.

Don't Know

12.a. Nature of interest held or income received.

APPRENTICE GRADUATION - 5-21-04 \$63.00  
SAT. CHRISTMAS LUNCH - 12-8-04 \$30.00

12.b. Amount.

\$93.00

C. Received from any employer (other than an employer covered under parts A and B above) or from any labor relations consultant to an employer any payment of money or other thing of value.

13.a. Name and address of Employer or Labor Relations Consultant (including trade name, if any).

Name

Trade Name, if any:

P.O. Box, Bldg., Room No., if any

Street

City

State ZIP Code + 4

14.a. Nature of payment.

13.b. Is the Business an Employer ☐ or Consultant ☐ ?

14.b. Amount of payment.

## Part B

Name of Reporting Employer: Denver Pipefitters Joint Apprenticeship	File Number
---	-------------

Check Item Number (from Page 2) to which this Part B applies	ITEM 8.a <input checked="" type="checkbox"/>	ITEM 8.b <input type="checkbox"/>	ITEM 8.c <input type="checkbox"/>	ITEM 8.d <input type="checkbox"/>	ITEM 8.e <input type="checkbox"/>	ITEM 8.f <input type="checkbox"/>
---	--	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------	-----------------------------------

9.a. <input checked="" type="checkbox"/> Agreement <input type="checkbox"/> Payment <input type="checkbox"/> Both		9.c. Position In labor organization or with employer (if an independent labor consultant, so state). Business Agent	
9.b. Name and address of person with whom or through whom a separate agreement was made or to whom payments were made.  Name Howard Arnold  P.O. Box, Building and Room Number, if any  Street 6350 Broadway City Denver State Colorado ZIP Code + 4 80216-1035		9.d. Name and address of firm or labor organization with whom employed or affiliated.  Organization Pipefitters Local Union 208  P.O. Box, Building and Room Number, if any  Street 6350 Broadway City Denver State Colorado ZIP Code + 4 80216-1035	
10.a. Date of the promise, agreement, or arrangement pursuant to which payments or expenditures were agreed to or made.  None		10.b. The promise, agreement, or arrangement was:  <input type="checkbox"/> Oral <input type="checkbox"/> Written* <input type="checkbox"/> Both (*Written agreements entered into during the fiscal year must be attached.)	
11.a. Date of each payment or expenditure ( mm/dd/yyyy ).	11.b. Amount of each payment or expenditure	11.c. Kind of each payment or expenditure (Specify whether payment or loan, and whether in cash or property)	
05/21/2004 12/08/2004	63 30	Completion Dinner Committee Christmas Luncheon	
12. Explain fully the circumstances of all payments, including the terms of any oral agreement or understanding pursuant to which they were made. Business Agents are invited to Annual Completion Dinner and to Annual Christmas Luncheon.			